



TONBRIDGE & MALLING BOROUGH COUNCIL

EXECUTIVE SERVICES

Chief Executive

Julie Beilby BSc (Hons) MBA

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NB - This agenda contains proposals, recommendations and options. These do not represent Council policy or decisions until they have received proper consideration through the full decision making process.

Contact: Committee Services
committee.services@tmbc.gov.uk

20 August 2014

To: MEMBERS OF THE LOCAL ENVIRONMENTAL MANAGEMENT ADVISORY BOARD

(Copies to all Members of the Council)

Dear Sir/Madam

Your attendance is requested at a meeting of the Local Environmental Management Advisory Board to be held in the Civic Suite, Gibson Building, Kings Hill, West Malling on Tuesday, 2nd September, 2014 commencing at 7.30 pm

Yours faithfully

JULIE BEILBY

Chief Executive

A G E N D A

PART 1 - PUBLIC

- | | | |
|----|--------------------------|--------|
| 1. | Apologies for absence | 5 - 6 |
| 2. | Declarations of interest | 7 - 8 |
| 3. | Minutes | 9 - 14 |

To confirm as a correct record the Notes of the meeting of Local Environmental Management Advisory Board held on Tuesday 27 May 2014

Matters for recommendation to the Cabinet

- | | | |
|----|--|---------|
| 4. | Refuse and Recycling Collections and Arrangements for Contracted Services Christmas 2014 | 15 - 18 |
| 5. | EU Waste Framework Directive | 19 - 22 |
| 6. | Food and Safety Team Service Plan | 23 - 66 |

Matters submitted for Information

- | | | |
|-----|--|---------|
| 7. | Waste and Street Scene Services Update | 67 - 72 |
| 8. | Street Scene Action Plan 2014-15 | 73 - 78 |
| 9. | Environmental Protection Team Update | 79 - 82 |
| 10. | Food and Safety Team Update | 83 - 86 |
| 11. | Service of Statutory Notices | 87 - 88 |
| 12. | Urgent Items | 89 - 90 |

Any other items which the Chairman decides are urgent due to special circumstances and of which notice has been given to the Chief Executive.

Matters for consideration in Private

- | | | |
|-----|-------------------------------|---------|
| 13. | Exclusion of Press and Public | 91 - 92 |
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The Chairman to move that the press and public be excluded from the remainder of the meeting during consideration of any items the publication of which would disclose exempt information.

PART 2 - PRIVATE

- | | | |
|-----|--|---------|
| 14. | Tonbridge Odour Update | 93 - 96 |
| 15. | (LGA 1972 Sch 12A Paragraph 7 – Prevention, investigation or prosecution of criminal offences) | |
| 15. | Urgent Items | 97 - 98 |

Any other items which the Chairman decides are urgent due to special circumstances and of which notice has been given to the Chief Executive.

MEMBERSHIP

Cllr M O Davis (Chairman)
Cllr S M King (Vice-Chairman)

Cllr Ms J A Atkinson
Cllr Ms V M C Branson
Cllr C Brown
Cllr F R D Chartres
Cllr R W Dalton
Cllr Mrs E M Holland

Cllr Mrs F A Kemp
Cllr Miss A Moloney
Cllr Mrs A S Oakley
Cllr Ms S V Spence
Cllr D J Trice